## THE CRESSET.

JAH-Ville Colony. FOWLER POSTOFFICE MO

Rev. L. S. tiarrett, Editor.

Column, per year, . . .

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ned notil ordered out. Special contracts made on large Also on shorter time .

Page of Inquirers.

Question No. 33.

We wish that our correspondents weald write, and ask others to write, especially Ministers, and tell us who the"beast was, and is not and yet is" (Rev. 17-8.) -Maudy Dawson.

We wish the following Questions to be answered by any one.

Question No. 87.

Explain please, if CREATION and (beast was and is not and yet is Rev. 17-8) last clause.

Question No 88.

And who those two witnesses of God are; spoken of in (Rev. 11-3.?

Question No. 89.

Also who are the two characters epoken of in (Zech. 11-7?)

Question No. 40.

Also who are the two anointed ones spoken of in (Zeeh, 4-14?)

QUESTIONS No. 49.

1. What is the bottomless pit temporat power of the Catholic church come out of? And is the bottomless pit speken of here the same as spoken in (Rev. 20-11)

2. You say "The two witnesses described in (Rev. 11-3) are the eld and new testaments, clothed in the sackcloth of dead languages for 1260 years."

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How did the old and new testaments have power over water to turn it into blood and to smight the earth with plagues as often as For sale by John Volner, Agent nea they would? And what was their dead bodies that laid in the streets of the Great City where our Lord was crucified?-Mrs Cindia Merritt

## QUESTION NO. 53.

Read the following:

nd "And the multitude of them that believed, were of one heart and of one soul: neither said any of them that ought of the things which he possessed was his ewn; but they had all things common. (Acts 4 - \$2.)

> lat. Was the above declaration true, in the Apostolic day?

2nd. If so, why is it not practiced now by the Church or Churches!

3rd. If this unity was only intended for the Apostles, show me the scripture that relieves the church of it?

Editor of the CRESSET; This is asked for other ministers to answer first, and-if any of them do or does not-I want your answer.

> I want to know the truth Beulah Oliver.

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#### CREATION FORMATION. and

# Or The Jew And The Gentile.

ACCEPT LIGHT AND REFUSE DARKNESS

#### ANSWER TO QUESTION Asked

## The Revelator's First Beast.

Continued from last week.

They will tell you, that if you the priest.) fail to make satisfaction, (with the dollar,) and fail to do all these things, asked of you by them, this temporal punishment will not be remitted in this life, and then you will have to pay the last farthing in purgatory.

Again they say, we grant those indulgences, for sin that we trust yet these sins must and are to be pardoned, before the indulgence can be granted. If the sin must be pardoned before the indulgences can remit the temporal punishment, why do they say, that they are granted for sins they trust God has forgiven, when they claim the priest has done this? And if they must be pardoned before remitted, why do they need to be in doubt as to whether they are forgiven, or not? And again, if they have the power to forgive sins in the place of God; they would have no right to say as they do, we trust God has forgiven them .

The Reader will see that there is a plain contradiction in these two statements of this vile person; and will comprehend very readily the lying wonders and blasphemies, which the Bible speaks of concerning the beast.

God does the pardoning and when He pardons sin, the punishment of that sin, is also remitted. And not in part either; but a full and complete remittance which the following scriptures will show: For while Christ was washing his and in washing his feet, says unto him.

... He that is washed needeth not save to wash his feet, but is clean every whit.\*" (St. John 13-10.)

"And the very God of peace sanctify you wholly;"" (1 Thes. 5-28.)

"And the blood of Jesus Christ his Son cleanseth us from all sin," (1 Jonh

"My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father Jesus Christ the righteous:

And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world." (1 John 2-1

Then it is Christ, and not the priest, who is the mediator between God and man. For He says:

"By the which will we are sanctified through the offering of the body of Jesus Christ once for all."

For by one offering he hath perfected for ever them that are sauctified \*

And their sins and iniquities will Now where retaission of these is,

there is no more offering of sin. (We need no indulgences.) Having therefore, brethren, boldness to enter in

to the holiest by the blood of Jesus. (Not

By a new and living way, which he hath conscerated for us, through the val! that is to say, his flesh." (Heb. 10-10-10\*14\*17-18-19-20)

"Which hope we have as an anchor of the sou', both sure and steadfast, and which entereth into that within the vail:" (Heb. 6 19.)

No doubts there; no purgatory God has already pardoned. And to fear; but go right into the holiest:

> "Whither the forerunner is for us entered, eyen Jesus.\*.' (Heb. 6 20 )

> Who is able to forgive us our trespasses in tull; and,

"Blotting out the handwriting of or dinances" and took it out of the way nailing it to his cross;" (Col. 2-14.)

Yet, with all this scripture, we desire to call the reader's mind to another one of their lying and but he is awfully good. blasphemous assertions; that is, I they claim that the priests' have School; Miss Dora Fielden is now the power to change the bread and wine into the real body and blood of Christ.

But listen to Jesus, what He says about this:

" I am the way the truth, and the life.\*" (St. John 14-6.)

"And him that cometh to me ( will in no wise cast out." (St. John 6 37 )

"I am the root and the offspring of David, and the bright and morning star.

And the Spirit and the bride say Come. And let him that beareth say Come. And let him that is athirst come. And whosoever will, let him take the water of life freely." (Rev. 23- 16-17.)

We need no man to make this great change they speak of. For disciple's feet, He came to Peter, Christ Himself, has opened that fountain; and no man can dry it up, or rob you of the priviledge to partake; you are invited, and freely invited. Therefore He says:

"Stand fast therefore in the liberty wherewith Christ bath made us free. and be not entangled again with the yoke of bondage." (Gal. 5-1.)

And when they say, Lo here, or lo there is Christ, believe it not; and when they bid you call them Father, call them not Father, for God is your Father in heaven.

And now just one more point we wish to call your attention to, passing by many others that we could present, and that is, that those priests do not marry. And they will seldom let any catholic marry outside of their own church.

And also they command their members to abstain from eating meat on Friday and Ember days, with lent included.

Now we do not want the reader to understand by this, that we are going to oppose true fasting; this is not our aim. For we say, that this abstaining from meat on those days, and eating all that the appetite craves, of something else is not fasting. But it is just one fulfillment of a portion of God's

Word, that refers to the teachings of the beast; and that is this:

"Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, siving beed to seducing spirits, and doctrines of devils;

Speaking lies in hypocrisy; having their conscience seared with a hot iron,

Forbidding to marry, and command ing to abstain from meats, which God both created to be received with thank giving of them which believe and know the truth

For every creature of God is good, and nothing to be refused, if it be received with thanksgiving;

For it is sanctified by the word of God and prayer." (1 Tim, 4-1-2-3-

To Be Continued.

#### DUNSMORE NEWS.

"By Sophia and Lutu,"

Kind Editor, will you please allow us a little space in your valuable paper.

Mr. Olive Salesman is making molasses this week.

The protracted meeting which began Saturday the 31st at Rock Springs is progressing nicely.

Grace says John isent very pretty

The teacher of the Dunamore boarding at Oliver Salesmans.

Mr. Isiac Melton was seen taking the cross road leading to Salesmans last Sunday morning week. His intention must have been to take dinner with some one, but he must have got there in time for breakfast.

Miss Nora Dart of Dallas Texas, who was the guest of Miss Sophia Woods for the past two weeks, has returned to Mt. Grove where she is visiting her brother.

The party at the home of Mr. Sam Goddards' was well attended, those present report a nice time.

Paul Tate is recovering from his long illness.

Mr. Len Myres finished sowing wheat last Friday week.

It kind of puzzles us to know why Mr Arthor Dunsmore visits the Dunsmore school so much, there is sure to be some attraction.

Oh! say John when is that day coming off, we are getting hungry for some "molasses cake."

Sophia and Lulu in company with Grace and Effic, went nutting Saturday.

Mr. Mose McGowen killed a hog Saturday, he says he is tired drinking butter-milk.

Wonder where J. was Wednesday night, I guess G. knows.

Oh! Doug did you have to walk home that Sunday night? I heard your horse got loose.

We hope these will escape the wast basket.

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